

Dec. 3: 18

but if not...



IX

SUBJECT: In ^{to face} God Favour

55790

(GF)

Dan. 3:19 ... but if not

FOR GOD FOREVER

- There 3 captives rising from our weak commitment to God
- (1) Chpt 1: 12 "quills to heat, water to drink..."
- (2) Chpt 2: 17 given to people with Daniel for the revolution
- (3) Chpt 3: 18 "sing and for death as a blessing (James 1:2) this religion is a commitment"

I. The Threat and The Refusal

3:6 bow down or burn
 3:16-18 "not careful to answer... not bow down"

- 1. Duty, conscience, God, above personal safety
- (1) "Shuddent. Kennedy"

not intimidated by fear / death
 "I saw the martyr at the stake"

a deep sense of the divine law. Ex. 20: 4, 5
 no idols, no graven images, no bowing down to any man or thing, no worship of any other god, no taking the name of the Lord your God in vain, no coveting your neighbor's wife, no coveting your neighbor's house, no coveting your neighbor's land, no coveting your neighbor's ox, no coveting your neighbor's donkey, no coveting your neighbor's anything.

- 2. I do not sit up in flames of my life - gutted, crucified, broken, damned
- private in my heart
- them and myself, alone

Turn away from X to response:

- (1) Compromise with a duty conscience
 II K. 5:18
- (2) As the three "no" by a ^{king} will, life or death
 1. the first stone failed. at the foundation of the new edifice. Milton's Paradise Regain? dead it might be a response, but with the Trinity.
 one who "Love One"
 10. 2. Jesus still lives.

- 3. A religion with a person, a cost, a commitment

Matt 16: 24-25
 No religion is really worth anything, unless it costs you your life. No religion is really worth anything, unless it costs you your life.
 (1) "Love 1 - which is the way"

Faith in the face of disaster / The Flaming sword

II. If God Failed to Deliver From the Famine
 Believers see all. But if it's not, they cast it for. ^{shall} ^{be} ^{left}
 a answer, a kind / ^{but} ^{if} ^{not} ^{the} ^{will} ^{of} ^{God} ^{helps},
 they would be faithful, but if not, they would be faithful anyway.
 Did a first ^{condition} ^{of} ^{loyalty} ^{for} ^{this} ^{deliverance}.

1. When God does not intervene
 He is not but he is a ^{greater} ^{power} ^{that} ^{challenges} ^{faith} ^{to} ^{oblitrate}
 always ^{assume} ^{God} ^{is} ^{present}, ^{and} ^{is} ^{good}. But now, no
 sign of ^{intervention}. In ^{reality}, a ^{group} ^{is} ^{eventually} ^{left}, ^{and} ^{we}
 better ^{to} ^{know} ^{if} ^{he} ^{did} ^{not} ^{act}. If ^{God} ^{intervene}, ^{God} ^{is} ^{defeat}
 after some ^{shooting} ^{of} ^{persecution}. ^{God} ^{is} ^{not} ^{the} ^{one} ^{who} ^{is} ^{defeat}
 never do not ^{know} ^{whether} ^{God} ^{is} ^{back} ⁱⁿ ^{action}.
 Longwalk, death, death, in ^{the} ^{end}, ^{business} ^{finds}, ^{etc.} ^{Hope} ^{finds}
 helps ^{just} ⁱⁿ ^{the} ^{end}. ^{Does} ^{it} ^{not} ^{seem} ^{that} ^{way} ^{was}.

2. When God seemingly hides himself
 (a) ^{man's} ^{wisdom} ^{is} ^{...}
 little by little, ^{abandon} ^{to} ^{faith}. ^{Stop} ^{defending} ^{yourself}
 while you think no ^{longer} ^{defend} ^{you}.
 "no ^{more}, ^{and} ^{you} ^{are} ^{not} ^{few} ^{friends}, ^{from} ^{the} ^{way}
 you ^{treat} ^{them}."

3. But the magnificent God
 human ^{is} ^{the} ^{best} ^{circumstance} ^{has} ^{eyes} ^{to}
 eyes ^{day} ^{to} ^{the} ^{best} ⁱⁿ ^{the} ^{universe} ^{and}
 of ^{people}, ^{and} ^{will} ^{visit} ^{you}. ^{talk} ^{of} ^{truth}
 of ^{you}. ^{the} ^{universe} ^{is} ^{not} ^{just} ^{there} ^{to} ^{be} ^{seen}
 but ^{not} ^{only}. ^{It} ^{is} ^{not} ^{just} ^{there} ^{to} ^{be} ^{seen} ^{but} ^{it} ^{is} ^{there} ^{to} ^{be} ^{felt}
 of ^{meaning}. ^{Some} ^{and} ^{said}, ^{did} ^{not} ^{feel} ^{the} ^{glory}

III. Their Faith & Final Deliverance

3:17 may be not out of the furnace, but out of the door of the King. If the body burned, only, it is by reasonable to read the text, to omit this. The is answer.

1. Believed in another world, a life beyond

Gen 12:24, 25

is not a worldly life if you don't have it, but a life that is not of this world. It is a life that is not of this world.

Heb. 11:24-27

They did not give up the instructions by the King's threat, or by the heat of the furnace, or by the loss of life, with by the uncertainty of the future, and, finally, really at the point of death. They believed in another world, a life beyond this world, a life that is not of this world. They believed in another world, a life beyond this world, a life that is not of this world.

of martyr, because believed in another life in Paul I Cor. 15:19

How that being as after life
2. If we do regret, it is God's responsibility to us as they with the consequence we have nothing to do. Leave that to God. It is ours to do right. It is for God & King his promise.

Abraham Gen 22:16 Heb. 11:17-19 It is for Abraham's life. It is for God & King his promise. Here John 8:56. Gen. 22

Student - Kennedy (failed, ^{Clinton interprets}
7 1/2 for a way) from the teacher - ^{was on} I
wrote:

"The first prayer I want
my son to learn to say for me
is not, 'God bless daddy safe,'
but 'God make daddy brave,
and if he has hard things to
do, make him strong to do
them.' Life and death don't
matter, Pat, my son;
right and wrong do. Daddy
dead is daddy still, but
daddy dishonoured before
God is something awful, &
bad for words. I suppose
you'd like to put in a bit
about safety & old chap."

and mother would. Well,
put it in, but afterwards,
always afterwards - because
it really does not matter
near so much. Every man,
woman, and child should
be taught to put first
things first in play, both
in play and work, and that
I believe is where we have
failed. ?

The problem of the Russian revolution

Maurice Hinders in his book Red Bread draws a pathetic picture of a Russian priest caught in the terrible confusion of trying to maintain his belief in God in the midst of conditions where there seemed to be no sign that God was there.

"Don't you suppose," he said, "if God made himself known people would flock back to him?"

[I have often thought just an appearance of Christ would do it.] Of course they would. They would come

in repentance, and promise to believe and obey and worship

yet here are we, his servants, waiting, waiting, and nothing happens.

Sometimes I say to myself, "If He does not care, why should we?" [I often think

of this] Or is He merely trying

us out to see how much
we can endure? Perhaps,
who knows? But it is
no task, no very fall
in us, his servants. "

6. "No wonder, God, for
have such been friends & ser-
vants may you treat them. "

Martin-Luther when in the loneliness, his
own condition, a vest of to the first
woman to face the Emperor, Charles V and all
the other great men his time:

"My cause shall be
commended to the Lord, for the
lives and reigns were
preserved the three children in
the furnace of the Babylonian king.
If he is unwilling to preserve
me, my life is a small
thing compare with Christ's,
~~who was wisely slain~~
~~to the disgrace of all~~
~~harm of many.~~ Expect anything
of me if you forget a
repentation. I will not flee,
much less recant. So may
the Lord Jesus strengthen me!"

not "my" the the given relief are
of my difficulties."
not, "my" the the given the my hope
and smooth reliance."
But "my" the the given you in
sight to be a what certain but
are to be done.

Jan. 3: 18 Indignation

For Mad Formers

- These three Jewish captives, from one noble, faithful commitment to the other.
- (1) Chapter one. Dedication of body, mind, soul. Will stand, speak, eat, drink & die.
- (2) Chapter two. Haven to escape with Daniel.
- (3) Chapter three. Singled out for flaming, being deathly, ^{refuge} ~~the only~~ ^{refuge} ~~companion~~.

I. The threat. Bow down before the golden image, or into the furnace ^{or die} ~~for~~ ^{lost} for the invention / dread ~~building~~.

The refusal: 3:16, "not careful to answer" 19, "we will not bow down"
 "You cannot shake the word of the Lord, shall you?"
 "You yield a man, or an action."
 duty, Mad about personal safety
 @ Student Kennedy

What? just an image / gold in this place?
 worship a ^{gold} ~~central~~ ^{gold} ~~image~~ ^{gold} ~~image~~ ^{gold} ~~image~~
 The second commandment & 20: no graven images, no kneeling, no ^{idol} ^{idol} ^{idol}
 not bow down, but ^{idol} ^{idol} ^{idol}
 not into mandated by the fear / death
 "I saw the mountain at the top"
 not enthusiastically enter crowd popularity, regardless, enjoy before ^{idol} ^{idol} ^{idol}
 The courage to stand alone. How difficult act to think from seeing
 to be peculiar. The unpopularity for ^{idol} ^{idol} ^{idol}
 who of, don't stand, it ^{idol} ^{idol} ^{idol}
 "You really go to church?"
 "But old father!"

I did as ^{idol} ^{idol} ^{idol}
 needs without abandoning his ^{idol} ^{idol} ^{idol}
 the ^{idol} ^{idol} ^{idol}
 world, ^{idol} ^{idol} ^{idol}
 to ^{idol} ^{idol} ^{idol}
 follow ^{idol} ^{idol} ^{idol}
 Two ways for a K to do it

(1) with a purity conscience, compromise.
 when necessity for you to do this not ideal.
 E. Neeman II K. 5:18

(2) As the three No. 1's are by the side of
 no. 1 it is first Adam failed to say, the a great Micrographer, made
 of vocabulary, able to give names to all the birds, the air, animal
 & vegetable. But not able to pronounce the name of the birds, & hence of
 four of the.

no. 1 sent to see Adam said to Peter, brought redemptio to the world
 of failed in the Pyralis in the middle.
 of 70 meters, Paradise repaired, 'clear it with the number of the number
 but with the Pyralis.
 no. 1 what the hand Adam said the jury was on the way. "I say to you
 down in the sea of the world, 'Do it, the cause down still
 terrified Adam in the world, 'Do it, the cause down still
 no. 1 he told me, Peter's report, death made by the, heard of.

A religion with a price, of with a reward, of life & death
 given: 'It is the tablets set his eyes. - It is the reward of me.'
 must for if would say, 'and I a reward of the same.'
 you: 'If you say, - that is not fair. - you are of the same.'
 we can't expect religion only until he is not sure about the death
 man. since who would deliberately receive. You may receive
 (perhaps death, the price of sin, will be to go straight to the future
 may of men & women do not read on any day. But for the
 says battle, but a part of it. make a world but (the) Charles Nov 18, 17

II Full God able to deliver

alone but first & death, this with
 "But if not... this a not, let us hope, of would be better than this world.
 My belief in their days, God would be true.
 but says the world were disappointed, and
 as a man to make a God, that is, no man
 as a man to make a God, that is, no man
 as a man to make a God, that is, no man

close to burn to take in the fire, rather than how come to a reality
 stand saying, such a number.
 they did not plant the seeds to God, just their delirium, not
 properly to show you if it says to do so, will show God in the religion
 see. will save his for nothing, of this will be burnt alive
 we ourselves to this will not be burnt in ~~and~~ (over) his
 divine command of make a golden) ourselves.

very good for you
 of God at the end, Gen 27:20
 they refused to command the William, you the spirit, for many years,
 to give the hand out of the world, but take it a reality
 hand out of the world, but take it a reality
 hand out of the world, but take it a reality

3

But if not - ?
What if not does not interview?

Five people so they don't need to say since
create specific with details then relay facts about to 4
of activities. Always assumed that fact, is just, (but you
in the trial, in our eyes) sister & 2 air photos. Do admit
unintelligible in his way out are the better if he did
not eat and we are left alone [of course, just not?]

Andy delmon don't care
Q: some chatter over? I need to tell I had facts, but
now I do not know what I had facts in my
Directly they is really me help for not to interview.
a main lead - a mile, shown, main area. Richard fully open
and by as would hope for delmon, child, bird, down. Richard
when had failed, last left on engine went out
Relief search found on day but don't work in week day
if not record of show up, relay's more possible the
analysis.

But if not

Did search back himself.

(a Maurice Lewis) - - -
Easy little by little to abandon the initial one left you as
fact, stop defining something you did no longer define you.
"no matter how, you have and few find for the way
you trust the"

How can we learn to ^{more} ^{intentionally} use this
dwin let me now work of eyes?
The map of fact, given such in next to the interview
have you - give clue to the fact of the mission for
stuffed ^{other} than delmon, - is on the way, not failed
the ^{an} ⁱⁿ ^{with} ^{was} ^{ask} of ^{of} ^{any} ^{to} ⁱⁿ ^{the} ^{land}?
of ^{you} ^{reference}. But if it? A would ^{clue} ^{to} ^{my}.

